



IN THE UNITED STATES PATENT OFFICE

In re Application of: Thomas Malzbender)	Group No.:	2612
Serial No.: 10/690,372)		
)	Examiner:	Henn, Timothy J.
Filed: 22 November 2002)		
)	Confirmation No.:	2909
For: Retractable Camera Apparatus)		
)		
)		
)		
)		

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION DATED 07 APRIL 2005

Dear Sir:

The Examiner's comments and the references cited in the Office Action mailed 07 April 2005 have been carefully considered and are addressed in the amendments and remarks provided herein as follows:

Amendments to the Claims begin on page 2 of this paper.

Amendments to the Specification begin on page 8 of this paper.

Remarks begin on page 9 of this paper.

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas Malzbender

Confirmation No.: 2909

Application No.: 10/690,372

Examiner: Henn, Timothy J

Filing Date: 11/22/2002

Group Art Unit: 2612

Title: Retractable Camera Apparatus

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	27	MINUS	27	= 0	X \$50	\$ 0
INDEP. CLAIMS	5	MINUS	5	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Thomas Malzbender

By Brian R. Short

Brian R. Short

Attorney/Agent for Applicant(s)
Reg. No. 41,309

Date of Deposit: May 9, 2005

Typed Name: Brian R. Short

Signature: Brian R. Short

Date: May 9, 2005